



The Call to Shift

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Introduction

This sermon, a Call to Shift is a call to move beyond familiar patterns of church culture into an active Kingdom mindset where faith is no longer passive but expressed through responsibility, influence, and daily obedience. It challenges believers to stop settling for comfort, routine, and observation, and instead embrace transformation by renewing the mind, stepping into identity as ambassadors, and engaging their God-given assignments in every sphere of life. The Shift includes three things:

I. The M_____

Every transformation starts with t_____. A shift involves four things:

D_____

- A shift starts with p_____.
- Before anything around you changes, something has to change w_____ you.
- A shift begins when your understanding opens and the way you used to think no longer feels r_____.

D_____

Shifts don't feel good at first because they challenge what has always felt n_____ to you.

D_____

- A shift doesn't just happen to you; you must c_____.
- You can hear truth all day, and you can even change your attitude toward it, but true repentance must go past the intellect to engage the w_____.

D_____

- The shift must show up in how you live because when a real shift happens, people will s_____ it.

II. The M_____

- One of the most fundamental processes of God's creation is m_____.
- Jesus did not build something people would just come and s_____ in.
- The Kingdom moves because it is a_____.
- The Kingdom is not an organization meeting in a building; it is in people who c_____ it, and those who do not get it get l_____ b_____ with their tradition and routine and institution.
- The Kingdom doesn't just move *near* you; it moves t_____ you.
- You're not just attending something. Just as Jesus c_____ it; we too must c_____ it.
- In the Kingdom, you don't wait to f_____ something before you m_____; you move, and then you experience it.
- The Kingdom was never designed for spectators; it was designed for p_____.

